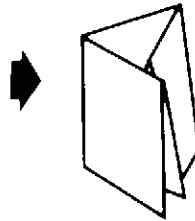





# UNIT COMMISSIONER PROGRESS RECORD FOR THE COMMISSIONER KEY/ARROWHEAD HONOR AWARD

Cut along solid lines; fold along dotted lines.



(Reproduce locally.)

<p>Approved _____ Date _____</p> <p>Conduct membership and leadership inventories in each assigned unit.</p> <p>Approved _____ Date _____</p> <p>Fill in and follow up on Unit Commissioner Work Sheets (Pack, No. 34125; Troop, No. 34126) for each assigned unit.</p> <p>Name _____ Address _____ City _____ Council _____ District _____</p> <p><b>ARROWHEAD HONOR RECORD</b></p> 	<p>Chairman _____ Date _____</p> <p>The award is approved.</p> <p>The leadership training committee has reviewed this application and accepts the certifications as to the candidate's meeting the required standards.</p> <p><b>COMMITTEE ACTION</b></p> <p>Approved _____ Date _____</p> <p>Earn the Arrowhead Honor Award</p> <p><b>PERFORMANCE</b></p> <p>Approved _____ Date _____</p> <p>Complete 3 years as a registered commissioner within a 5-year period.</p> <p><b>TENURE</b></p>	<p>Approved _____ Date _____</p> <p>Complete personal coaching orientation including orientation projects</p> <p>_____ "How To Help a Unit"</p> <p>_____ Third visitation</p> <p>_____ Second visitation</p> <p>_____ "Units: The Commissioner's Greatest Priority"</p> <p>_____ First visitation</p> <p>_____ "Why Commissioners?"</p> <p><b>TRAINING</b></p> <p>Initial _____ Date and _____</p> <p>Complete the three-session training program outlined in <i>Commissioner Basic Training Manual</i>, No. 33614.</p>
<p><b>Arrowhead Honor (cont.)</b></p> <p>Attend six district commissioner staff meetings</p> <p>_____</p> <p>Participate in a charter renewal meeting</p> <p>Approved _____ Date _____</p> <p>Participate in a charter presentation</p> <p>Approved _____ Date _____</p> <p>Attend a council commissioner conference or planning conference, or actively participate in a major council event.</p> <p>Approved _____ Date _____</p>	<p>When completed, cut Arrowhead Honor portion and send to council service center.</p> <p>When completed, cut Arrowhead Honor portion and send to council service center.</p> 	<p><b>UNIT COMMISSIONER PROGRESS RECORD FOR THE</b></p>  <p><b>COMMISSIONER KEY/ARROWHEAD HONOR AWARD</b></p> <p>Name _____</p> <p>Address _____</p> <p>City _____</p> <p>Council _____</p> <p>District _____</p> <p><b>BOY SCOUTS OF AMERICA</b></p> <p>1993 Printing</p>