

Approved _____ Date _____

3. Recruit a roundtable staff.

Approved _____ Date _____

2. Review all material in the *Boy Scout Woods Wisdom, Cub Scout Program Helps, or Varsity Scout Game Plan*.

Approved _____ Date _____

1. Review all material in the current *Boy Scout Roundtable Planning Guide*, No. 34253, or the current *Cub Scout Roundtable Planning Guide*, No. 38249, or the current *Varsity Scout Huddle Guide*, No. 7829.

District _____

Council _____

City _____

Address _____

Name _____

ARROWHEAD HONOR RECORD



Arrowhead Honor Record (cont.)

4. Lead staff in preparing a 1-year roundtable or huddle outline.

Approved _____ Date _____

5. Supervise the staff in conducting these roundtables or huddles.

Approved _____ Date _____

6. With the commissioner and district executive, develop and use an attendance promotion plan.

Approved _____ Date _____

7. Attend a council commissioner conference or planning conference, or actively participate in a major council event.

Approved _____ Date _____

When completed, clip Arrowhead Honor portion and send to council service center.

Chairman _____ Date _____

The award is approved
The candidate's meeting the required standards.
The leadership training committee has reviewed
this application and accepts the certifications as to

COMMITTEE ACTION

- Cub Scout roundtable commissioner
- Boy Scout roundtable commissioner
- Varsity Scout huddle commissioner

Check One

Approved _____ Date _____

Earn the Arrowhead Honor Award

PERFORMANCE



From _____ To _____

From _____ To _____

From _____ To _____

Complete 3 years as a registered commissioner
within a 5-year period.

TENURE

Approved _____ Date _____

Complete personal coaching assignments

Approved _____ Date _____

Complete the 3-session training program outlined
in *Commissioner Basic Training Manual*, No. 3614A.

Approved _____ Date _____

Complete Fast Start and basic training for Cub
Scout or Boy Scout roundtable commissioners.

TRAINING



**SCOUTER'S
KEY RECORD**

**ROUNDTABLE/HUDDLE
COMMISSIONER
PROGRESS RECORD
FOR THE**



**COMMISSIONER KEY/
ARROWHEAD HONOR AWARD**

Name _____

Address _____

City _____

Council _____

District _____

BOY SCOUTS OF AMERICA

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