

SCOUT-O-GRAM



BOY SCOUTS OF AMERICA ★ 100 YEARS OF SCOUTING



CELEBRATING THE ADVENTURE ★ CONTINUING THE JOURNEY



To: Unit Leaders and District Volunteers
From: Chris Griffin & Mark Ewing
Subject: Fall Program Fair and Cookout (Get a hole in one for your unit! Attend this meeting!)
Grand Traverse, Kalkaska and Leelanau Counties –
Thursday, September 9th, 2010 Camp Greilick 6:30pm

The Program Distribution promises to be your most important meeting of the year for the success of the Scouting program in the Scenic Trails Council. Therefore, all Cubmasters, Scoutmasters, Assistants, Den Leaders, committee chairpersons and other representatives from your Pack or Troop are encouraged to join us on **Thursday September 9, 2010** at the Camp Greilick for a cookout and program distribution. Brats, Hotdogs, Corn on the Cob and all the fixings will be served at 6:30! Afterwards, we will present our plan and give you the tools to carry out the most successful sign up and program year for boys and adult leaders in your Pack or Troop's history!

We will start serving food at 6:30 and the fair will start at 7:00pm. Everything is provided including table service, so just show up with your appetite and your enthusiasm for the start of a great Scouting year.

Fall Program Fair:

Again this year we will have booths set up on a number of topics and a lot of information will be handed out. Program Meeting plans are all online this year. A 2010 Hole In One patch will be given to those that complete all of the booths.

Also note that the School Night for Scouting in Traverse City will start the week of September 13th. Please let us know at the cookout if you can cover a school. Leelanau and Kalkaska county unit leaders can let me know at the cookout when they would like to schedule their school nights.

You may be the only one in your unit getting this memo. Please pass the word and try to get as many leaders from your unit as possible. If you are not going to be the leader this fall would you please call the council office and let us know who the new leader is. The number is 231-947-7071 ext 106 or 1-800-466-2102.

Thanks for all your leadership and we hope you have a great year in Scouting!

Check out the back!!

EXHIBIT HALL SET-UP

Program Kick-off	Thursday, September 9, 2010	Camp Greilick
___ 1. Membership	<ul style="list-style-type: none">*hand out Official Tool Kit for Packs (Go over plan)*survey leaders RE: plans to conduct school night*help leaders set goals*provide multiple copies of applications*Give out sample flyer/Mark will make up*Baseballs can be picked up when apps are turned in	Lani Bathje
___ 2. Popcorn Sales/Popcorn Blitz	<ul style="list-style-type: none">*collect Unit Popcorn Chair Names*promote popcorn seminar on Sept 25*hand out timeline and review procedure with unit popcorn chair	Carrie Chauvette
___ 3. Program Packets/Roundtable	<ul style="list-style-type: none">*distribute packets to Cub Scout, Boy Scout and Venture Leaders*distribute program calendars	Monica Jaisle & Chris Stein
___ 4. District Advancement	<ul style="list-style-type: none">*distribute info regarding Eagle Scout Rank procedures*distribute info on Council Recognition Ceremony*promote Merit Badge Tech	Chris Stein
___ 5. Order of the Arrow/Camp Promotion	<ul style="list-style-type: none">*distribute special camp promo packet to each troop*promote sign up for Camp Greilick for 2011*promote upcoming activities at Camp Greilick	Rick Peck Russ Schlarf
___ 6. District Activities	<ul style="list-style-type: none">*distribute 2010 Fall Camporee fliers and promote*distribute trailblazer day info*Klondike derby (Save the date flyer)*Pinewood Derby Flyer*District Spring Camporee	Joe Woods
___ 7. Friends of Scouting	<ul style="list-style-type: none">*Find out what it is and schedule your unit	Mark Ewing
___ 8. Boy Scout and Cub Scout Training	<ul style="list-style-type: none">*Find out when trainings are scheduled	Dan Campbell
___ 9. District Table	<ul style="list-style-type: none">*meet the key three and get an info sheet on your district volunteers	Chris Griffin
___ 10. Commissioner Service	<ul style="list-style-type: none">*Find out what it is and who your commissioner is	Chris Griffin
___ 12. Scenic Trails Council Website	<ul style="list-style-type: none">*learn about our website and how it can help you*Let us know what you would like to see on our website	
___ 13. Pack and Troop Surveys	<ul style="list-style-type: none">*Get your prize	Mark Ewing